



## State of Utah

JON M. HUNTSMAN, JR.  
*Governor*

GARY R. HERBERT  
*Lieutenant Governor*

### Department of Administrative Services

D'ARCY DIXON PIGNANELLI

*Executive Director*

### Division of Purchasing and General Services

DOUGLAS G. RICHINS, C.P.M.

*Division Director*

**January 20, 2006**

**\*\*\*\*\*ADDENDUM #1\*\*\*\*\***

**SOLICITATION:** GL6032  
**DUE DATE:** 02/01/06  
**TIME:** 5:00 pm  
**DESCRIPTION:** Trailer Mounted Asphalt Crack Sealer

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**Contact Clarification:** Questions about specifications should be directed to Robert Badham at 801-965-4586 or Paul Rottmann at 801-965-4078

\*\*\*\*\***END OF ADDENDUM**\*\*\*\*\*

To acknowledge receipt of addendum, include a copy of this addendum with the proposal submittal or give written acknowledgment with the proposal. It shall be the responsibility of the respondent to appropriately disseminate this information to all concerned prior to the assigned due date and time.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date